

**Delegated or Committee Planning Application Report and Report of Handling as required by Schedule 2 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013 relative to applications for Planning Permission or Planning Permission in Principle**

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**Reference No:** 21/02709/PP

**Planning Hierarchy:** Local Development

**Applicant:** Mr Graham Wylie

**Proposal:** Variation of condition numbers 3, 4, 5 and 6 and removal of conditions 7 and 8 relative to planning permission 20/01150/PP (Erection of dwellinghouse). Access arrangements

**Site Address:** Rhu Lodge, Ferry Road, Rhu, Helensburgh, Argyll and Bute, G84 8NF

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**SUPPLEMENTARY REPORT NO. 4**

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## **1. INTRODUCTION**

The attention of Members is drawn to the main Report of Handling dated 8<sup>th</sup> November 2022 and to supplementary reports; No.1 dated 22<sup>nd</sup> November 2022, No. 2 dated 10<sup>th</sup> January 2023 and No. 3 dated 16<sup>th</sup> January 2023 that are currently before them for consideration in respect of the above application.

Committee members postponed the determination of the application pending the submission of further drawings which were received on the 6<sup>th</sup> of February 2023. In light of the most recent submission we have re-consulted the roads department. In order for the roads department to respond to this submission we would seek to again postpone the determination of this application to the next committee meeting in March.

Further to this; subsequent to the last continuation please note that the determination of this application will be made after NPF 4 has been adopted. Therefore, it is necessary to apply policy NPF 4 to the next supplementary report.

## **2. RECOMMENDATION**

**Recommend that determination of the application be postponed to the March meeting of PPSL.**

**Author of Report:** Emma Jane     **Date:** 8<sup>th</sup> February 2023

**Reviewing Officer:** Peter Bain     **Date:** 8<sup>th</sup> February 2023

**Fergus Murray**  
**Head of Development and Economic Growth**